

**HICKSVILLE PUBLIC SCHOOLS**  
**Office of the Registrar Administration Building**  
200 Division Ave. Hicksville, NY 11801  
(516) 733-2160

**NEW ENTRANT APPLICATION PROCESS**

**Required Forms for Registration:**

- Housing Questionnaire
- Migrant Education Program Form
- New Entrant Application
- Screening Program Form
- Health History Form
- Immunization Form
- Prior Special Education Services Form
- Home Language Form
- Census Form
- Affidavit
- Transfer of records
- Health Appraisal Form

**Instructions:**

1. Print legibly to complete all forms.
2. Collect the required documentation. Required documentation is listed on the following page.
3. Call the Registrar for an appointment at 516-733-2168.
4. Packet will be reviewed by Registrar.

**NOTE TO SCHOOL / LEAS:** Please assist students and families filling out this form. Do not simply include this form in the registration packet because if the student qualifies as residing in temporary housing, the student is not required to submit proof of residency and other required documents that may be part of the registration packet.

**ENROLLMENT FORM – RESIDENCY QUESTIONNAIRE**

Name of LEA: \_\_\_\_\_

Name of School: \_\_\_\_\_

Name of Student: \_\_\_\_\_

Gender  Male  
 Female

Last First Middle

Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Grade: \_\_\_\_ ID#: \_\_\_\_  
*Month Day Year (preschool-12) (optional)*

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**The answer you give below will help the district determine what services you or your child may be able to receive under the McKinney-Vento Act. Students who are protected under the McKinney-Vento Act are entitled to immediate enrollment in school even if they don't have the documents normally needed, such as proof of residency, school records, immunization records, or birth certificate. Students who are protected under the McKinney-Vento Act may also be entitled to free transportation and other services.**

**Where is the student currently living?** (Please check one box.)

- In a shelter
- With another family or other person because of loss of housing or as a result of economic hardship (sometimes referred to as "doubled up")
- In a hotel/motel
- In a car, park, bus, train, or campsite
- Other temporary living situation (Please describe:) \_\_\_\_\_
- In permanent housing

\_\_\_\_\_  
**Print Name** of Parent, Guardian or Student (for unaccompanied homeless youth)

\_\_\_\_\_  
**Signature** of Parent, Guardian or Student (for unaccompanied homeless youth)

\_\_\_\_\_  
**Date**

If the student is NOT living in permanent housing, **proof of residency** and other documents normally needed for enrollment **are not required** and the **student is to be immediately enrolled**. **After** the student has been enrolled, the district/school must contact the previous district/school attended to request the student's educational records, including immunization records, and the enrolling district's LEA liaison must help the student get any other necessary documents or immunizations.

**NOTE TO SCHOOLS / LEA:** If the student is **NOT** living in permanent housing, please ensure the Designation Form is completed.



# Hicksville Public Schools

## Special Education Department

Marianne Litzman  
Superintendent of Schools

Claire Hocchieser  
Director of Special Education

The Migrant Education Program (MEP) provides supplemental education and support services to eligible children through national funding. The purpose of the program is to ensure that all migrant students reach the academic standards and graduate with a high school diploma (or complete GED/HSE).

### WORK SURVEY

Thank you for answering the following questions. If your child is eligible for the Migrant Education Program, they may receive additional educational support. This information is **strictly confidential**.

Student's Name: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

1. Within the last 3 years, have your children moved for any reason? **YES** \_\_\_ **NO** \_\_\_
2. Has anyone in your household moved from one school district to another within the United States to look for seasonal or temporary work in agriculture? **YES** \_\_\_ **NO** \_\_\_

If you answered **NO** to either of these questions, please stop. 

If you answered **YES**, please continue.

3. When was the last time you or anyone in your household has moved to look for, or work in an agricultural activity within the United States? Month \_\_\_\_\_ + \_\_\_ Year \_\_\_\_\_
4. Please check any of the agricultural activities listed below that you have looked for or worked in:
 

<input type="checkbox"/> Plant or harvest vegetables or fruits	<input type="checkbox"/> Canning vegetables or fruits
<input type="checkbox"/> Detassel Corn	<input type="checkbox"/> Sod farm
<input type="checkbox"/> Tobacco Farm	<input type="checkbox"/> Planting pruning or cutting trees
<input type="checkbox"/> Poultry and/or Egg Farm	<input type="checkbox"/> Dairy Farm
<input type="checkbox"/> Duck, Turkey, Chicken Pork or Beef processing plant	<input type="checkbox"/> Flora Culture/Gladiola Farm
<input type="checkbox"/> Aquaculture/Fish Hatcheries	<input type="checkbox"/> Greenhouse or Plant Nursery

Please list the names of all of the children in the household under 22 years of age.

Child's Name	Date of Birth (DOB)
1.	
2.	
3.	
4.	
5.	
6.	

**HICKSVILLE PUBLIC SCHOOLS  
STUDENT RACIAL AND ETHNIC IDENTIFICATION**

All students between 5 and 21 years of age have the right to a free and public education. Children may not be refused admission because of race, color, creed or national origin, sex, citizenship, handicapping condition or immigration status.

Name of School:
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Student Name: Last, First, Middle:	Grade Level:
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School District Student Identification Number:	Date of Birth (Month/Day/Year): / /
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**DIRECTIONS TO PARENT/GUARDIAN**

PLEASE ANSWER ALL QUESTIONS (1) and (2). PLEASE READ THEM BEFORE YOU RESPOND. [For question (1) Check (✓) the box that best describes your child.] Check (✓) only ONE box.

<p><b>1. Is the student Hispanic, Latino, or of Spanish Origin?</b> Hispanic, Latino, or of Spanish origin means a person of Cuban, Mexican, Puerto Rican, Central or South American, or other Spanish culture or origin, regardless of race.</p> <p><input type="checkbox"/> Yes, Hispanic</p> <p><input type="checkbox"/> No, not Hispanic</p>
--

<p><b>2. Select one or more races from the following five racial groups</b> [For question (2) Check (✓) all groups that apply to your child; check (✓) at least ONE box]:</p> <p><input type="checkbox"/> <b>AMERICAN INDIAN OR ALASKA NATIVE:</b> A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.</p> <p><input type="checkbox"/> <b>ASIAN:</b> A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.</p> <p><input type="checkbox"/> <b>NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER:</b> A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.</p> <p><input type="checkbox"/> <b>BLACK OR AFRICAN AMERICAN:</b> A person having origins in any of the Black racial groups of Africa.</p> <p><input type="checkbox"/> <b>WHITE:</b> A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.</p>
--

\_\_\_\_\_  
Signature of Parent/Guardian/Other

\_\_\_\_\_  
Date

Relationship to Student (please check one box below)

Mother    Father    Guardian    Other (Specify): \_\_\_\_\_

**See reverse for important message to  
Parents/Guardians and confidentiality Procedures and Regulations.**

**HICKSVILLE PUBLIC SCHOOLS  
DEPARTMENT OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES  
REGISTRRTION OFFICE**

200 Division Avenue  
Hicksville, New York 11801  
Telephone (516) 733-2168 Fax (516) 733-6683

**PARENTAL REQUEST FOR TRANSFER OF RECORDS FORM**

**PARENT/GUARDIAN PRINT LEGIBLY AND PROVIDE SIGNATURE TO AUTHORIZE RELEASE OF SCHOOL RECORDS:**

DATE OF REQUEST: \_\_\_\_\_ DATE FIRST ENTERED HICKSVILLE: \_\_\_\_\_

STUDENT: \_\_\_\_\_ DOB: \_\_\_\_\_ GRADE: \_\_\_\_\_

FORMER SCHOOL: \_\_\_\_\_

FORMER SCHOOL PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

FORMER HOME ADDRESS: \_\_\_\_\_

PARENTAL NAME AND SIGNATURE: \_\_\_\_\_

**FORMER DISTRICT PLEASE SEND ALL PERTINENT EDUCATIONAL RECORDS TO:**

\_\_\_ Burns Avenue School, 40 Burns Avenue, Hicksville, NY 11801; Phone (516) 733-2311 Fax 733-6694

\_\_\_ Dutch Lane School, 50 Stewart Avenue, NY 11801; Phone (516) 733-2361 Fax 733-3520

\_\_\_ East Street School, 50 East Street, Hicksville, NY 11801; Phone (516) 733-2321 Fax 733-3533

\_\_\_ Fork Lane School, 4 Fork Lane, Hicksville, NY 11801; Phone (516) 733-2341 Fax 733-3521

\_\_\_ Lee Avenue School, 1 Seventh Street, Hicksville, NY 11801; Phone (516) 733-2351 Fax 733-3522

\_\_\_ Old Country Road School, 49 Rhodes Lane, Hicksville, NY 11801; Phone (516) 733-2301 Fax 733-3523

\_\_\_ Woodland School, 85 Ketcham Road, Hicksville, NY 11801; Phone (516) 733-2331 Fax 733-3524

\_\_\_ Middle School, 215 Jerusalem Avenue, Hicksville, NY 11801; Phone (516) 733-2272 Fax 733-6528  
**ATTENTION GUIDANCE DEPARTMENT**

\_\_\_ High School, 180 Division Avenue, Hicksville, NY 11801; Phone (516) 733-2221 Fax 733-1194  
**ATTENTION GUIDANCE DEPARTMENT**

**PLEASE SEND ALL SPECIAL EDUCATION IEP'S or 504 PLAN AS APPLICABLE TO BE SENT TO:**

\_\_\_ Committee on Special Education, Hicksville Public Schools, 200 Division Avenue, Hicksville, NY 11801, Phone (516) 733-2160; Fax (516) 733-6683

**HICKSVILLE PUBLIC SCHOOLS**  
**Screening Program Registration Form**

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone No. \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Entering Grade Level: \_\_\_\_\_ Native Language spoke in the Home \_\_\_\_\_

Number of Children in Family: \_\_\_\_\_ Position in Family \_\_\_\_\_

**List Other Children in Family from One Day to 18 Years of Age**

<u>Name</u>	<u>Date of Birth</u>	<u>School Attending</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Is child presently taking any medication? \_\_\_\_\_

Please list medication: \_\_\_\_\_

1. Has your child ever been hospitalized? \_\_\_\_\_ Date: \_\_\_\_\_  
If so, reason: \_\_\_\_\_

2. Any other serious illness or injury? \_\_\_\_\_

3. Please list any allergies: \_\_\_\_\_

4. Please list any speech problems: \_\_\_\_\_

5. Please list any special problems: \_\_\_\_\_

6. Has your child been screened or evaluated for Special Education?  
If "yes", what school district? \_\_\_\_\_

7. Has your child ever received Special Education services in another district? \_\_\_\_\_  
If "yes", from : \_\_\_\_\_ to \_\_\_\_\_ What school district? \_\_\_\_\_

7. Nature of services: \_\_\_\_\_  
Resource Room Program  
Special Class  
Speech and Language Services  
Other; please specify: \_\_\_\_\_

Additional Comments: \_\_\_\_\_

I understand that all reports and testing results will be treated confidentially.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**HICKSVILLE PUBLIC SCHOOLS**  
**Health Services**

Dear Parent/Guardian:

Please complete this health history form and return it with your signature.

Student's Name: \_\_\_\_\_ Sex: \_\_\_\_\_

DOB: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mother: \_\_\_\_\_ Father: \_\_\_\_\_ Guardian: \_\_\_\_\_

Family Physician: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**IF PARENT/GUARDIAN NOT AVAILABLE IN CASE OF EMERGENCY CALL:**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**HEALTH HISTORY**

Please explain any significant illness, operation or injuries:

\_\_\_\_\_  
\_\_\_\_\_

Does your child have any of the following: (Please explain any yes answer(s) below)

- |                                |                |                                   |                |
|--------------------------------|----------------|-----------------------------------|----------------|
| 1. <b>Asthma</b>               | Yes ___ No ___ | 7. <b>Chronic Illness</b>         | Yes ___ No ___ |
| 2. <b>Allergies</b>            | Yes ___ No ___ | 8. <b>Ear/Hearing Problem</b>     | Yes ___ No ___ |
| 3. <b>Diabetes</b>             | Yes ___ No ___ | 9. <b>Eye/Vision Problem</b>      | Yes ___ No ___ |
| 4. <b>Heart Condition</b>      | Yes ___ No ___ | 10. <b>Eyeglasses/Contacts</b>    | Yes ___ No ___ |
| 5. <b>Seizures/Epilepsy</b>    | Yes ___ No ___ | 11. <b>Takes Medication Daily</b> | Yes ___ No ___ |
| 6. <b>Orthopedic Condition</b> | Yes ___ No ___ | 12. <b>Skin/Rash Condition</b>    | Yes ___ No ___ |

Explanation of "Yes" answers:

\_\_\_\_\_  
\_\_\_\_\_

Any items in bold (numbered items 1-7) that have a "Yes" answer, please fill out the back of this form.

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**\*\*\*\*\*PLEASE NOTE\*\*\*\*\***

Medical forms must have an original doctor's signature as well as the doctor's office stamp. If your Doctor wants to use his form, it must have an original signature and the Doctor's office stamp on it.

LIST OF COMMUNITY RESOURCES FOR MEDICAL CARE:

1. Westbury/New Cassel Community Health Center  
682 Union Ave.  
Westbury, NY  
571-9500
  
2. Dr. Karl Freidman, M.D.  
Split Rock Medical Building  
66 Split Rock Road  
Syosset, NY 11791  
921-3131
  
3. Doctors Immediate Care  
1610 Old Country Road  
Westbury, NY  
228-4900
  
4. Pediatric Ambulatory Care Center  
Nassau University Medical Center  
Hempstead Tpke.  
East Meadow, NY 11554  
572-6367



# Hicksville Public Schools

## Special Education Department

Marianne Litzman  
Superintendent of Schools

Claire Hocchieser  
Director of Special Education

The Migrant Education Program (MEP) provides supplemental education and support services to eligible children through national funding. The purpose of the program is to ensure that all migrant students reach the academic standards and graduate with a high school diploma (or complete GED/HSE).

### WORK SURVEY

Thank you for answering the following questions. If your child is eligible for the Migrant Education Program, they may receive additional educational support. This information is **strictly confidential**.

Student's Name: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

1. Within the last 3 years, have your children moved for any reason? **YES** \_\_\_ **NO** \_\_\_
2. Has anyone in your household moved from one school district to another within the United States to look for seasonal or temporary work in agriculture? **YES** \_\_\_ **NO** \_\_\_

If you answered **NO** to either of these questions, please stop. 

If you answered **YES**, please continue.

3. When was the last time you or anyone in your household has moved to look for, or work in an agricultural activity within the United States? Month \_\_\_\_\_ + \_\_\_ Year \_\_\_\_\_

4. Please check any of the agricultural activities listed below that you have looked for or worked in:

- |  |  |
|--|--|
| <input type="checkbox"/> Plant or harvest vegetables or fruits               | <input type="checkbox"/> Canning vegetables or fruits      |
| <input type="checkbox"/> Detassel Corn                                       | <input type="checkbox"/> Sod farm                          |
| <input type="checkbox"/> Tobacco Farm  | <input type="checkbox"/> Planting pruning or cutting trees |
| <input type="checkbox"/> Poultry and/or Egg Farm                             | <input type="checkbox"/> Dairy Farm                        |
| <input type="checkbox"/> Duck, Turkey, Chicken Pork or Beef processing plant | <input type="checkbox"/> Flora Culture/Gladiola Farm       |
| <input type="checkbox"/> Aquaculture/Fish Hatcheries                         | <input type="checkbox"/> Greenhouse or Plant Nursery       |

Please list the names of all of the children in the household under 22 years of age.

Child's Name	Date of Birth (DOB)
1.	
2.	
3.	
4.	
5.	
6.	

**HICKSVILLE PUBLIC SCHOOLS**  
Office of the Registrar  
**NEW ENTRANT REGISTRATION REQUIRED DOCUMENTATION**

Parental Photo ID \_\_\_\_\_

Proof of Birth (1 Original Form)

\_\_\_\_ Original Birth Certificate or \_\_\_\_ Baptismal Certificate or \_\_\_\_ Passport

**Proofs of Parental Relationship:**

\_\_\_\_ Birth Certificate \_\_\_\_ Baptismal Certificate \_\_\_\_ Court Guardianship Papers \_\_\_\_ Court Custody Papers \_\_\_\_ Divorce Decree \_\_\_\_ Adoption Papers

\_\_\_\_ Affidavits of Residential Custodial and Non-Resident Custodial Parents

\_\_\_\_ Affidavits of Emancipation

**Immunizations:**

3 or 4 IPV (polio) doses; if the 3<sup>rd</sup> dose was received at 4 years or older; Grades 5, 11 & 12. 3 doses

Five DPT/DTap or Four with One given after age 4 years. 3 doses for grades 6-12

Two MMR Grades K-12. First vaccine must be after one year of age

One Varicella in grades 5, 11 & 12; Two Varicella in grades K-4; 6-10

Three Hepatitis B Grades K-12

One Tdap Grades 6-12

One Meningococcal Grade 7; 2 doses or 1 dose if the dose was received at 16 years of age or older (Grade 12)

**Proof of Prior Schooling:**

\_\_\_\_ Transfer Card/Request \_\_\_\_ Report Card(s) \_\_\_\_ Special Education Records (as appropriate)

<b>HOMEOWNER</b> <b>TOTAL OF THREE ORIGINAL DOCUMENTS</b>	<b>NON-HOMEOWNER/RENTER</b> <b>TOTAL OF SIX ORIGINAL DOCUMENTS</b>	<b>FAMILY LIVING WITH ANOTHER FAMILY</b> <b>TOTAL OF SIX ORIGINAL DOCUMENTS</b>
<p><b>TWO (2) ORIGINAL PROOFS FROM BELOW:</b></p> <p>House Title or Deed</p> <p>House Contract</p> <p>Real Estate Closing Statement</p> <p>Recent Mortgage Statement</p> <p>Recent Nassau County School Tax Receipt</p> <p>Recent Nassau County General Tax Receipt</p> <p>Current Home Insurance Declaration Page</p> <p>In addition, <b>ONE (1)</b> of the following <b>RECENT</b> original proofs in the Homeowner's Name from below:</p> <p>Utility Bills</p> <p>Bank Statements</p> <p>Telephone Bill</p> <p>Cell Phone Bill</p> <p>Cable/Satellite Bill</p> <p>Security System Bill</p> <p>Credit Card Bill</p>	<p><b>Notarized Landlord Affidavit</b> and/or a valid yearly executed Lease from the Homeowner along with:</p> <p><b>TWO (2)</b> Homeowner proofs from below:</p> <p>Deed</p> <p>Recent Mortgage Statement</p> <p>Recent Nassau County School Tax Receipt</p> <p>Recent Nassau County General Tax Receipt</p> <p>Current Home Insurance Declaration Page</p> <p>In addition, <b>THREE (3)</b> of the following <b>RECENT</b> original proofs in the Renter's Name from below:</p> <p>Utility Bills</p> <p>Bank Statements</p> <p>Telephone Bill</p> <p>Cell Phone Bill</p> <p>Cable/Satellite Bill</p> <p>Security System Bill</p> <p>Credit Card Bill</p>	<p><b>Notarized Landlord Affidavit</b> from the Homeowner along with:</p> <p><b>TWO (2)</b> Homeowner proofs from below:</p> <p>Deed</p> <p>Recent Mortgage Statement</p> <p>Recent Nassau County School Tax Receipt</p> <p>Recent Nassau County General Tax Receipt</p> <p>Current Home Insurance Declaration Page</p> <p>In addition, <b>THREE (3)</b> of the following <b>RECENT</b> original proofs in the name of the Family living with the homeowner:</p> <p>Utility Bills</p> <p>Bank Statements</p> <p>Telephone Bill</p> <p>Cell Phone Bill</p> <p>Cable/Satellite Bill</p> <p>Security System Bill</p> <p>Credit Card Bill</p>

REVISED (JB) 1/22/19

This is a legal document. The information provided by you will be used by the Board of Education to determine whether a pupil is entitled to a free education in this school district. Every question must be answered or the Affidavit will not be considered.

**HICKSVILLE PUBLIC SCHOOLS  
AFFIDAVIT OF LANDLORD**

STATE OF NEW YORK)  
COUNTY OF NASSAU) SS:

I, \_\_\_\_\_, of full age, being duly sworn upon his or her oath, according to law, deposes and says:

1. I am the owner of the property located at \_\_\_\_\_ in the Hicksville School District

2. \_\_\_\_\_ is a tenant and has been a tenant at the above premises since \_\_\_\_\_, 20\_\_\_\_. A true and complete copy of this tenant's lease, if in written form, is attached hereto. In the event that the tenant does not have a written lease, the pertinent terms of said lease are as follows:

A. Circle one of the following: month to month / year to year

B. Rental Amount: \$ \_\_\_\_\_ per \_\_\_\_\_.

C. The names of the permissible tenants are as follows:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

3. I am making this affidavit knowing that the Hicksville Board of Education will rely on same in determining whether \_\_\_\_\_ will be considered a pupil who is entitled to an education free of charge.

4. I do do not believe that \_\_\_\_\_ has been a tenant at the above premises

1. I understand and agree that if any of the statements made by me are willfully false that I may be subject to potential civil as well as criminal prosecution.

\_\_\_\_\_  
(Landlord)

Sworn and subscribed before  
Me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Notary Public)

Exhibit 1

This is a legal document. The information provided by you will be used by the Board of Education to determine whether a pupil is entitled to a free education in this school district.

**HICKSVILLE PUBLIC SCHOOLS**  
**AFFIDAVIT OF HICKSVILLE RESIDENT IN CUSTODIAL RELATIONSHIP**

STATE OF NEW YORK)  
COUNTY OF NASSAU) SS:

I, \_\_\_\_\_, of full age, being duly sworn upon his or her oath, according to law, deposes and says:

1. I reside at \_\_\_\_\_, in the Hicksville School District, in the County of Nassau in the State of New York.
2. I attest that \_\_\_\_\_, who is \_\_\_\_\_ years old, resides with me on a full time, year round basis at \_\_\_\_\_, in the Hicksville School District.
3. The above child has resided with me since \_\_\_\_\_, 20\_\_\_\_, and it is my intention that the above child will reside with me until \_\_\_\_\_.
4. The above child cannot reside with his/her parent/guardian for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_
5. I state herein that I will/I will not (circle one) claim the above named child as a dependent for the current tax year.
- 6a. I support the above named child entirely and without charge.  
OR
- 6b. I receive \$ \_\_\_\_\_ toward the support of the above named child per week/month/year (circle one) from \_\_\_\_\_.
7. I hereby accept full responsibility for ALL aspects of the above child's care including, but not limited to, authorization to consent to any and all educational programs, as well as to consent to, and provide for, any and all health, medical and safety need of the above child.
8. I am making this affidavit knowing that the Hicksville Board of Education will rely on same in determining whether \_\_\_\_\_ will be considered a pupil who is entitled to an education free of charge.
9. I understand and agree that if any of the statements made by me are willfully false that I may be subject to potential civil as well as criminal prosecution.

Sworn and subscribed before  
me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Hicksville Resident in Custodial Relationship)

\_\_\_\_\_  
(Notary Public)

Exhibit 4

Este es un documento legal. La información proveída por Ud. será utilizada por la Junta de Educación para determinar si un/a alumno/a tiene derecho a una educación gratis en este distrito escolar. Cada pregunta debe ser contestada o sino este Afidávit no se tomará en consideración.

**HICKSVILLE PUBLIC SCHOOLS**  
**AFFIDAVIT DE RESIDENTE DE HICKSVILLE CON RELACION CUSTODIAL**

ESTADO DE NUEVA YORK)  
CONDADO DE NASSAU)

SS:

- Yo, \_\_\_\_\_, mayor de edad, bajo juramento de acuerdo con la ley, depone y declara:
1. Yo vivo en \_\_\_\_\_ en el Distrito Escolar de Hicksville, en el Condado de Nassau en el Estado de Nueva York.
  2. Atesto que \_\_\_\_\_, que tiene \_\_\_\_\_ años de edad, y reside conmigo a diario, durante todo el año en \_\_\_\_\_ en el Distrito Escolar de Hicksville.
  3. El niño/a mencionado/a anteriormente ha residido conmigo desde \_\_\_\_\_ de 20\_\_ y es mi intención que dicho niño/a resida conmigo hasta \_\_\_\_\_.
  4. El niño/a mencionado/a anteriormente no puede residir con su padre/madre/guardián debido a la(s) razón(es) siguiente(s):  
\_\_\_\_\_  
\_\_\_\_\_
  5. Atesto aquí que declararé/no declararé (marque uno) al niño/a mencionado/a anteriormente como dependiente en el año fiscal corriente.
    - 6a. Mantengo al niño/a mencionado/a anteriormente completamente y sin cargos.  
O BIEN
    - 6b. Recibo \$ \_\_\_\_\_ para la manutención del niño/a mencionado/a anteriormente por semana/mes/año (marque uno).
  7. Yo por la presente acepto responsabilidad completa por TODOS los aspectos del cuidado de mi hijo/a incluyendo, pero sin limitarse a, autorización para consentir todo y cualquier programa educativo, al igual que consentir, y proveer para todo y cualquier necesidad de salud, médica y de seguridad de mi hijo/a.
  8. Estoy haciendo este Afidávit sabiendo que la Junta de Educación de Hicksville va a depender del mismo para determinar si \_\_\_\_\_ será considerado/a un/a alumno/a con derecho a educación gratuita.
  9. Entiendo y estoy de acuerdo que si cualquiera de las declaraciones hechas por mí son deliberadamente falsas, yo podría estar sometido posiblemente a cargos criminales y civiles

\_\_\_\_\_  
(Residente de Hicksville con relación custodial)

Jurado y suscrito ante mí

Este \_\_\_\_\_ día de \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(Notario Público)

This is a legal document. The information provided by you will be used by the Board of Education to determine whether a pupil is entitled to a free education in this school district.

**HICKSVILLE PUBLIC SCHOOLS**  
**AFFIDAVIT OF NON-RESIDENT CUSTODIAL PARENT OR LEGAL GUARDIAN**

STATE OF NEW YORK)  
COUNTY OF NASSAU)

SS:

I, \_\_\_\_\_, of full age, being duly sworn upon his or her oath, according to law, deposes and says:

1. I reside at \_\_\_\_\_, in the town (city) of \_\_\_\_\_, in the State of \_\_\_\_\_.
2. I am the legal custodian/guardian of \_\_\_\_\_, who is \_\_\_\_\_ years old, and who resides with \_\_\_\_\_, on a full time, year round basis at \_\_\_\_\_, in the Hicksville School District.  
(A COPY OF THE DULY EXECUTED CUSTODY/GUARDIANSHIP PAPERS MAY BE ATTACHED).
3. My child has resided with the above person since \_\_\_\_\_, 20\_\_\_\_, and it is my intention that my child will reside with the above person until \_\_\_\_\_.
4. My child cannot reside with me for the following reason(s): \_\_\_\_\_  
\_\_\_\_\_
5. I state herein that I will/will not (circle one) claim the above named child as a dependent for the current tax year.
- 6a. \_\_\_\_\_, entirely supports my above named child without charge  
OR
- 6b. I provide \$ \_\_\_\_\_ toward the support of my above named child per week/month/year (circle one)
7. I hereby authorize \_\_\_\_\_, to have full responsibility for ALL aspects of my child's care including, but not limited to, authorization to consent to any and all educational programs, as well as to consent to, and provide for, any and all health, medical and safety needs of my child.
8. I am making this affidavit knowing that the Hicksville Board of Education will rely on same in determining whether \_\_\_\_\_ will be considered a pupil who is entitled to an education free of charge.
9. I understand and agree that if any of the statements made by me are willfully false that I may be subject to potential civil as well as criminal prosecution.

Sworn and subscribed before  
me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Notary Public)

\_\_\_\_\_  
(Parent/Guardian)

Exhibit 2

Este es un documento legal. La información proveída por Ud. será utilizada por la Junta de Educación para determinar si un/a alumno/a tiene derecho a una educación gratis en este distrito escolar. Cada pregunta debe ser contestada o sino este Afidávit no se tomará en consideración.

**HICKSVILLE PUBLIC SCHOOLS**  
**AFFIDAVIT DE PADRE/MADRE CONCUSTODIA O GUARDIAN LEGAL NO RESIDENTE**

ESTADO DE NUEVA YORK)  
CONDADO DE NASSAU) SS:

Yo, \_\_\_\_\_, mayor de edad, bajo juramento de acuerdo con la ley, depone y declara:

1. Yo vivo en \_\_\_\_\_ en el pueblo (ciudad) de \_\_\_\_\_ en el Estado de Nueva York.

2. Soy el padre/.madre con custodia/guardián de mi hijo/a \_\_\_\_\_, que tiene \_\_\_\_\_ años de edad, y que reside con \_\_\_\_\_ en el Distrito Escolar de Hicksville. (UNA COPIA DE LOS DOCUMENTOS DE CUSTODIA/TUTELA LEGAL DEBIDAMENTE EJECUTADOS DEBE INCLUIRSE)

3. Mi hijo/a ha residido con la persona mencionada anteriormente desde \_\_\_\_\_ de 20\_\_\_\_, y es mi intención que mi hijo/a resida con dicha persona hasta \_\_\_\_\_.

4. Mi hijo/a no puede residir conmigo debido a la(s) razón(es) siguiente(s): \_\_\_\_\_

5. Atesto aquí que declararé/no declararé (marque uno) al niño/a mencionado/a anteriormente como dependiente en el año fiscal corriente.

6a. \_\_\_\_\_ mantiene completamente al niño/a mencionado/a anteriormente sin cargo.

O BIEN

6b. Proveo \$ \_\_\_\_\_ para la manutención de mi hijo/a mencionado/a anteriormente por semana/mes/año (marque uno).

7. Yo por la presente autorizo a \_\_\_\_\_ a que tenga responsabilidad completa por TODOS los aspectos del cuidado de mi hijo/a incluyendo, pero sin limitarse a, autorización para consentir todo y cualquier programa educativo, al igual que consentir, y proveer para todo y cualquier necesidad de salud, médica y de seguridad de mi hijo/a.

8. Estoy haciendo este Affidávit sabiendo que la Junta de Educación de Hicksville va a depender del mismo para determinar si \_\_\_\_\_ será considerado/a alumno/a con derecho a educación gratuita.

9. Entiendo y estoy de acuerdo que si cualquiera de las declaraciones hechas por mi son deliberadamente falsas, yo podría estar sometido posiblemente a cargos criminales y civiles

\_\_\_\_\_  
(Padre/Madre/Guardián)

Jurado y suscrito ante mí  
Este \_\_\_\_\_ día de \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(Notario Público)

**HICKSVILLE PUBLIC SCHOOLS  
NEW ENTRANT APPLICATION**  
(please print)

Name of Pupil \_\_\_\_\_ Sex   M     F   Date of Birth    /    /     
Last Name First Name M.I.

Address \_\_\_\_\_ Telephone No. \_\_\_\_\_  
No. Street Town/State Zip Code

Homeless?    YES    NO Cell No. \_\_\_\_\_

Place of Birth \_\_\_\_\_ Foster Child:    YES    NO  
Town/State/Country

Date of first entry into a U.S. School: \_\_\_\_\_

PREVIOUS ADDRESSES (LAST 3 YEARS)	DATES FROM / TO	SCHOOL DISTRICT

Last School Attended \_\_\_\_\_ Grade Completed \_\_\_\_\_

School Address \_\_\_\_\_ Retained in Grade(s) \_\_\_\_\_

Has child attended school in Hicksville before?    Y    N If yes, School \_\_\_\_\_

Father's Name \_\_\_\_\_ Address \_\_\_\_\_  
(If different than student(s))

Employed by \_\_\_\_\_ Business Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Address \_\_\_\_\_  
(If different than student(s))

Employed by \_\_\_\_\_ Business Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Occupation \_\_\_\_\_

Family Physician \_\_\_\_\_  
name address telephone no.

Emergency Contact \_\_\_\_\_  
(Other than parent) name address telephone no.  
 Relationship \_\_\_\_\_

**Ethnicity:**  
 American Indian or Alaskan Native \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Multiracial \_\_\_\_\_

Black \_\_\_\_\_ Primary Language: \_\_\_\_\_

White \_\_\_\_\_ Language(s) spoken in Home \_\_\_\_\_

Hispanic \_\_\_\_\_ Corresponding Language: \_\_\_\_\_

LIST NAMES OF OTHER CHILDREN IN FAMILY				
NAME	ADDRESS	DATE OF BIRTH	SCHOOL ATTENDING	GRADE

Natural Parent    Y    N  
 Custodial Parent    Y    N  
 Guardian    Y    N  
 Parent / Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY**

Census Form Completed:    Y    N Records Requested \_\_\_\_\_ (date) Rec'd \_\_\_\_\_ (date)

Registered by: \_\_\_\_\_ Date \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_ Transport \_\_\_\_\_

## Hicksville Public Schools

Administration Building  
200 Division Avenue  
Hicksville, NY 11801-4800

Phone: 516-733-2101

Fax: 516-733-6683

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Dear Parents:

In line with the state Guidelines, Hicksville's Screening program has been designed to obtain preliminary information regarding a child's development in the following areas:

- physical development
- cognitive development
- receptive and expressive language development
- articulation skills
- motor development

On the reverse side of this letter is a Screening Program Registration Form. Please fill out this form at the time of registration. After testing is completed, you will be notified as soon as possible if your child receives a rating that is either very high or very low so that further testing and observation may be initiated with your consent and guidance.

Upon your request, an information booklet will be made available which describes that district's screening program for all new students.

Sincerely,

Hicksville Public Schools  
Registration Office

**REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM**  
**TO BE COMPLETED IN ENTIRETY BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

**STUDENT INFORMATION**

Name:	Sex: <input type="checkbox"/> M <input type="checkbox"/> F	DOB:
School:	Grade:	Exam Date:

**HEALTH HISTORY**

**Allergies**  No  Medication/Treatment Order Attached  Anaphylaxis Care Plan Attached  
 Yes, indicate type:  Food  Insects  Latex  Medication  Environmental

**Asthma**  No  Medication/Treatment Order Attached  Asthma Care Plan Attached  
 Yes, indicate type:  Intermittent  Persistent  Other: \_\_\_\_\_

**Seizures**  No  Medication/Treatment Order Attached  Seizure Care Plan Attached  
 Yes, indicate type:  Type: \_\_\_\_\_ Date of last seizure: \_\_\_\_\_

**Diabetes**  No  Medication/Treatment Order Attached  Diabetes Medical Mgmt. Plan Attached  
 Yes, indicate type:  Type 1  Type 2  HbA1c results: \_\_\_\_\_ Date Drawn: \_\_\_\_\_

**Risk Factors for Diabetes or Pre-Diabetes:**  
*Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother; and/or pre-diabetes.*

**BMI** \_\_\_\_\_ kg/m2 **Percentile (Weight Status Category):**  <5<sup>th</sup>  5<sup>th</sup>-49<sup>th</sup>  50<sup>th</sup>-84<sup>th</sup>  85<sup>th</sup>-94<sup>th</sup>  95<sup>th</sup>-98<sup>th</sup>  99<sup>th</sup> and >

**Hyperlipidemia:**  No  Yes **Hypertension:**  No  Yes

**PHYSICAL EXAMINATION/ASSESSMENT**

<b>Height:</b>	<b>Weight:</b>	<b>BP:</b>	<b>Pulse:</b>	<b>Respirations:</b>
<b>TESTS</b>	<b>Positive</b>	<b>Negative</b>	<b>Date</b>	<b>Other Pertinent Medical Concerns</b>
PPD/ PRN	<input type="checkbox"/>	<input type="checkbox"/>		One Functioning: <input type="checkbox"/> Eye <input type="checkbox"/> Kidney <input type="checkbox"/> Testicle <input type="checkbox"/> Concussion – Last Occurrence: _____ <input type="checkbox"/> Mental Health: _____ <input type="checkbox"/> Other: _____
Sickle Cell Screen/PRN	<input type="checkbox"/>	<input type="checkbox"/>		
<b>Lead Level Required Grades Pre- K &amp; K</b>				
<input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 10$ $\mu\text{g/dL}$				

**System Review and Exam Entirely Normal**

**Check Any Assessment Boxes Outside Normal Limits And Note Below Under Abnormalities**

<input type="checkbox"/> HEENT	<input type="checkbox"/> Lymph nodes	<input type="checkbox"/> Abdomen	<input type="checkbox"/> Extremities	<input type="checkbox"/> Speech
<input type="checkbox"/> Dental	<input type="checkbox"/> Cardiovascular	<input type="checkbox"/> Back/Spine	<input type="checkbox"/> Skin	<input type="checkbox"/> Social Emotional
<input type="checkbox"/> Neck	<input type="checkbox"/> Lungs	<input type="checkbox"/> Genitourinary	<input type="checkbox"/> Neurological	<input type="checkbox"/> Musculoskeletal

<input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations:	Diagnoses/Problems (list)	ICD-10 Code
	_____	_____
	_____	_____
	_____	_____

Additional Information Attached

Name:			DOB:	
<b>SCREENINGS</b>				
<b>Vision</b>	<b>Right</b>	<b>Left</b>	<b>Referral</b>	<b>Notes</b>
Distance Acuity	20/	20/	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Distance Acuity With Lenses	20/	20/		
Vision – Near Vision	20/	20/		
Vision – Color <input type="checkbox"/> Pass <input type="checkbox"/> Fail				
<b>Hearing</b>	<b>Right dB</b>	<b>Left dB</b>	<b>Referral</b>	
Pure Tone Screening			<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Scoliosis</b> <small>Required for boys grade 9 And girls grades 5 &amp; 7</small>	<b>Negative</b>	<b>Positive</b>	<b>Referral</b>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Deviation Degree:		Trunk Rotation Angle:		
<b>Recommendations:</b>				
<b>RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK</b>				
<input type="checkbox"/> Full Activity without restrictions including Physical Education and Athletics.				
<input type="checkbox"/> Restrictions/Adaptations      Use the Interscholastic Sports Categories (below) for Restrictions or modifications				
<input type="checkbox"/> No Contact Sports <b>Includes:</b> baseball, basketball, competitive cheerleading, field hockey, football, ice hockey, lacrosse, soccer, softball, volleyball, and wrestling				
<input type="checkbox"/> No Non-Contact Sports <b>Includes:</b> archery, badminton, bowling, cross-country, fencing, golf, gymnastics, rifle, Skiing, swimming and diving, tennis, and track & field				
<input type="checkbox"/> Other Restrictions:				
<input type="checkbox"/> Developmental Stage for Athletic Placement Process ONLY				
Grades 7 & 8 to play at high school level OR Grades 9-12 to play middle school level sports				
Student is at Tanner Stage: <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV <input type="checkbox"/> V				
<input type="checkbox"/> Accommodations: Use additional space below to explain				
<input type="checkbox"/> Brace*/Orthotic		<input type="checkbox"/> Colostomy Appliance*		<input type="checkbox"/> Hearing Aids
<input type="checkbox"/> Insulin Pump/Insulin Sensor*		<input type="checkbox"/> Medical/Prosthetic Device*		<input type="checkbox"/> Pacemaker/Defibrillator*
<input type="checkbox"/> Protective Equipment		<input type="checkbox"/> Sport Safety Goggles		<input type="checkbox"/> Other:
*Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions.				
Explain: _____				
<b>MEDICATIONS</b>				
<input type="checkbox"/> Order Form for Medication(s) Needed at School attached				
List medications taken at home: _____				
<b>IMMUNIZATIONS</b>				
<input type="checkbox"/> Record Attached		<input type="checkbox"/> Reported in NYSIS		Received Today: <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>HEALTH CARE PROVIDER</b>				
Medical Provider Signature:			Date:	
Provider Name: (please print)			Stamp:	
Provider Address:				
Phone:				
Fax:				
<b>Please Return This Form To Your Child's School When Entirely Completed.</b>				

HICKSVILLE PUBLIC SCHOOLS

Certificate of Immunizations

This is to certify that \_\_\_\_\_  
(First Name) (Last Name)

Grade \_\_\_\_\_ School \_\_\_\_\_ Date of birth \_\_\_\_\_

Received the following immunizations (give full date: month, day, and year)

Measles \_\_\_\_\_ (Disease Date: \_\_\_\_\_) (Titer Done: \_\_\_\_\_)

Mumps \_\_\_\_\_ (Disease Date: \_\_\_\_\_) (Titer Done: \_\_\_\_\_)

Rubella \_\_\_\_\_ (Disease Date: \_\_\_\_\_) (Titer Done: \_\_\_\_\_)

MMR \_\_\_\_\_

Hib: \_\_\_\_\_

Polio: (IPV, OPV) \_\_\_\_\_

DPT/D Tap: \_\_\_\_\_

DT/TD: \_\_\_\_\_

Tdap: \_\_\_\_\_

Meningococcal: \_\_\_\_\_

Hep B: \_\_\_\_\_

Varicella: \_\_\_\_\_ (Disease Date: \_\_\_\_\_)

Lead Screening: \_\_\_\_\_

PPD: \_\_\_\_\_ CXR: \_\_\_\_\_

Religious or Medical Exemption

Serological Report Attached

(Documentation attached)

Physician Stamp: Date \_\_\_\_\_

Physician Signature \_\_\_\_\_

**Hicksville Public Schools**  
**Prior Special Education Programs/Services**

Student's Name \_\_\_\_\_ DOB: \_\_\_\_\_

Street Address \_\_\_\_\_ Phone: \_\_\_\_\_

School Attended \_\_\_\_\_ District: \_\_\_\_\_

Address \_\_\_\_\_ Phone #: \_\_\_\_\_

Last Grade Completed \_\_\_\_\_ Teacher/Counselor's Name: \_\_\_\_\_

Did student receive any special education services?  No  Yes (indicate below):

**If you responded "YES" to the above, please complete:**

Type of Special Education Program Attended:

- Resource Room     Special Class     Consultant Teacher     Related Services  
 BOCES Special Education: School Name \_\_\_\_\_  
 Other (Specify type of program or name of school \_\_\_\_\_)

Related Services Provided in Most Recent Placement: check all that apply

- Speech/Language     Counseling     Occupational Therapy  
 Physical Therapy     Hearing Services     Vision Services

Classification (if known)

- Learning Disabled     Mentally Retarded     Speech Impaired  
 Emotionally Disturbed     Other Health Impaired     Multiply Disabled     Autistic  
 Deaf     Orthopedically Impaired     Hard of Hearing     Deaf-Blind  
 Visually Impaired     Traumatic Brain Injury

Do you have a copy of your child's most recent IEP:     No     Yes (please attach)

Name of CSE Chairperson/Special Education Director \_\_\_\_\_

Address of CSE Office \_\_\_\_\_ Phone # \_\_\_\_\_

Release of Records/Information to the Hicksville Public Schools

I authorize the school and CSE indicated above to release academic, psychological, psychiatric, medical and all other evaluations, IEPs, and records to the Hicksville schools. I am aware that all records will be kept confidential and access limited to school personnel who work with my child. I understand I may review all records. I also consent to having school district personnel who work with my child principal, psychologist, social worker, regular or special education teachers, related service providers, guidance counselor and/or CSE Chairperson) speak with individuals from the school and CSE office indicated above. I am aware my consent is voluntary and can be withdrawn at any time.

\_\_\_\_\_  
Signature of Parent/Person in Parental Relationship

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY:** Please forward copies of all evaluations and records to:

**Committee on Special Education**  
**Hicksville School District**  
**200 Division Avenue**  
**Hicksville, NY 11801**  
**(516) 733-2160 Fax: (516) 733-6683**